

**OFFICIAL FILE**  
**ILLINOIS COMMERCE COMMISSION**

**BEFORE THE ILLINOIS COMMERCE COMMISSION**

**ORIGINAL**  
ILLINOIS  
COMMERCE COMMISSION

2002 NOV 15 P 2:01

CHIEF CLERK'S OFFICE

In the matter of the Application of )  
Charter Fiberlink Illinois - LLC, for )  
a certificate of authority to operate ) 02-0668  
as a facilities based carrier of )  
telecommunications services )  
in Southwest territory in the )  
State of Illinois )

**ERRATA TO CHARTER FIBERLINK-ILLINOIS, LLC.**  
**APPLICATION**

Comes now Charter Fiberlink – Illinois, LLC (“Applicant”), by its undersigned counsel, and hereby provides to the Illinois Commerce Commission (the “Commission”) supplemental information regarding Applicant’s application for certificate of authority allowing Applicant to operate as a facilities based carrier of telecommunications services in the Southwest territory in the State of Illinois. The following information is provided:

**I. APPLICANT’S 10K FINANCIALS**


Please see attached.

**II. APPLICANT’S 10Q FINANCIALS**

Please see attached.

Respectfully submitted,

CHARTER FIBERLINK – ILLINOIS, LLC

By: 

Jerold C. Lambert  
Vice President & Senior Counsel  
12405 Powerscourt Drive  
St. Louis, MO 63131-3674  
(314) 543-2560 – Telephone  
(314) 909-0609 – Facsimile  
[jlambert1@chartercom.com](mailto:jlambert1@chartercom.com)

cc: Judy Marshall, Illinois Commerce Commission, Telecommunications Division  
Bob Koch, Illinois Commerce Commission, Telecommunications Division  
Cindy Jackson, Illinois Commerce Commission, Consumer Services Division  
Mark Hanson, Illinois Commerce Commission, Case Manager

## VERIFICATION

This application shall be verified under oath.

## OATH

State of Missouri

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SS)

02-0668

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County of St. Louis

**Jerold C. Lambert makes oath and says that he is Vice President**

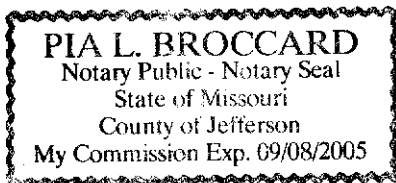
of Charter Fiberlink-IL, LLC

that he has examined the foregoing errata and that to the best of his knowledge, information, and belief, all statements of fact contained in the said errata are true, and the said errata is a correct statement of the business and affairs of the above-named applicant in respect to each and every matter set forth therein.

**Jerold C. Lambert**

Subscribed and sworn to before me, a Notary Public,

in the State and County above named, this 14 day of November, 2002.



(Signature of person authorized to administer oath)